

ENFORCEMENT AUTHORITY
CAMPAIGN CONTRIBUTIONS AND EXPENDITURES REPORT

Date of Report

FEB. 24, 2010 Date Received: 2-24-10
THOMAS J. KOVACH
(name of candidate or committee)
1426 BEVERLY HILLS ST.
(address of candidate or committee)
405-701-0436
(home phone)
405-364-0858
(work phone)
(Ward/Mayor)

CARRY OVER FROM PREVIOUS CAMPAIGN OR
GRAND TOTAL OF ALL CONTRIBUTIONS FROM PREVIOUS REPORT

\$ 0

SECTION A: INDIVIDUAL CONTRIBUTIONS OF MORE THAN \$50.00

Name and Address	Occupation	Amount
JAYNE CRUMPLEY	423 ELM 73069 RETIRED	\$ 100
NORMAN FIREFIGHTERS	POB 300 73070 PAC	
LOCAL 2067, PAC		500
TOTAL ALL INDIVIDUAL CONTRIBUTIONS OF MORE THAN \$50.00		\$ 600

(If additional room is needed, please attach contribution spreadsheet)

SECTION B: AGGREGATE/BUNDLED CONTRIBUTIONS TOTALING MORE THAN \$50.00

Name and Address	Occupation	Amount
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Received from:

Collected from:	Occupation	Amount
		\$

(If additional room is needed, please attach aggregate spreadsheet)

SECTION C:

TOTAL CONTRIBUTIONS OF \$50.00 AND UNDER, IF NOT PREVIOUSLY REPORTED

\$ 40

SECTION D:

TOTAL SELF CONTRIBUTION OR LOAN

COST OF TRAINING \$ 1508

CARRYOVER CONTRIBUTIONS	\$ 0
TOTAL SECTION A CONTRIBUTIONS	\$ 600
TOTAL SECTION B CONTRIBUTIONS	\$ 0
TOTAL SECTION C CONTRIBUTIONS	\$ 40
TOTAL SECTION D CONTRIBUTIONS	\$ 1508
GRAND TOTAL ALL CONTRIBUTIONS	\$ 2148

SECTION E: IN-KIND CONTRIBUTIONS

Name and Address	Occupation	Description of In-Kind Service	Amount
			\$
TOTAL SECTION E CONTRIBUTIONS			\$ 0

(NOT TO BE INCLUDED IN GRAND TOTAL)

EXPENDITURE AND ENCUMBRANCES

Name	Address	Description of Goods, Services or Facilities Provided	Amount
DEMOCRATIC PARTY	4100 N. LINCOLN OKC, 73105	VOTER LIST	\$ 75
FEDEX KINKOS	3600 W. MAIN, NOR	COPIES	10.55
CAMPAIGN TRAINING SEMINAR		TRAINING	1508
Cleveland County Election Board	641 E. ROBINSON	filing fee	50
FIRST FIDELITY	131 E. MAIN	check charge for filing fee	3
		TOTAL	\$ 1646.55

TOTAL FROM LAST CITY REPORT \$ _____

GRAND TOTAL ALL EXPENDITURES \$ 1646.53

(If additional room is needed, please attach aggregate spreadsheet)

Listed below are the loans of money, property, or other things made to a candidate or committee during the period covered by the campaign statement.

LOANS AND REPAYMENT OF LOANS OF MONEY, EQUIPMENT, SUPPLIES, ETC.

TOTAL FROM LAST CITY REPORT \$ 0

Name and Address	Description of Money or Property Provided	Amount

TOTAL AMOUNT OF LOANS \$ 0

Listed above are the contributions received and expenditures made which are required by Chapter 7.5 of the Code of Ordinances of the City of Norman, Oklahoma. To the best of my knowledge and belief, the above is a true and current compilation.

Candidate's Signature (if an organization or committee so designate with name, address, & phone)

Designated Agent's Signature

Organization or committee name

Organization or committee address

Organization or committee phone

Subscribed and sworn to before me this 24th day of

My commission expires

Notary Public

